Case 23-12510-amc Doc 56 Filed 07/18/25 Entered 07/19/25 00:38:56 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 23-12510-amc

Michael E Parks, Jr. Chapter 7

Michelle Parks

Debtors

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Jul 16, 2025 Form ID: 235 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 18, 2025:

Recipi ID Recipient Name and Address

db/jdb + Michael E Parks, Jr., Michelle Parks, 120 Theresa Lane, Telford, PA 18969-2279

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 18, 2025 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 16, 2025 at the address(es) listed below:

Name Email Address

George M Conway, III

on behalf of U.S. Trustee United States Trustee gmconwayiii@gmail.com

JOSEPH WENDELL FLUEHR

on behalf of Creditor Nicholas Carone jfluehr@sogtlaw.com jfiganiak@sogtlaw.com

LYNN E. FELDMAN

trustee.feldman@rcn.com lfeldman@ecf.axosfs.com

MICHAEL A. CIBIK

on behalf of Joint Debtor Michelle Parks help@cibiklaw.com

noreply 01 @cibiklaw.com; noreply 02 @cibiklaw.com; noreply 03 @cibiklaw.com; noreply 04 @cibiklaw.com; noreply 05 @cibi

m;cibiklawpc@jubileebk.net;cibiklaw@recap.email;ecf@casedriver.com

MICHAEL A. CIBIK

on behalf of Debtor Michael E Parks Jr. help@cibiklaw.com,

noreply 01 @cibiklaw.com; noreply 02 @cibiklaw.com; noreply 03 @cibiklaw.com; noreply 04 @cibiklaw.com; noreply 05 @cibi

Case 23-12510-amc Doc 56 Filed 07/18/25 Entered 07/19/25 00:38:56 Desc Imaged Certificate of Notice Page 2 of 3

District/off: 0313-2 User: admin Page 2 of 2
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m; cibiklawpc@jubileebk.net; cibiklaw@recap.email; ecf@casedriver.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 6

Case 23-12510-amc Doc 56 Filed 07/18/25 Entered 07/19/25 00:38:56 Desc Imaged Certificate of Notice Page 3 of 3

Form 235 (3/23)-doc 54

IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE:)	
Michael E Parks Jr.)	Case No. 23–12510–amc
	,)	
	j j	
Michelle Parks	j j	Chapter: 7
aka Michelle Atkins)	-
Debtor(s).)	

Notice to debtor(s) in re: credit reporting

In reply to your letter, the Bankruptcy Court **does not report information** to any of the credit reporting agencies. The credit reporting agencies, however, collect information regarding bankruptcy cases directly from the court's **public** records. Bankruptcy petitions, schedules, and other documents are public records. Regardless of the disposition of your case (i.e., open, closed, discharged, dismissed, etc.) the credit reporting agencies can report your case on your credit report for up to ten years.

The Bankruptcy Court is unable to assist you with removing or correcting information listed on your credit report.

For more information, please visit the following webpage: (https://www.paeb.uscourts.gov/credit_reporting_and_court_records)

Date: July 16, 2025 For The Court

Timothy B. McGrath Clerk of Court